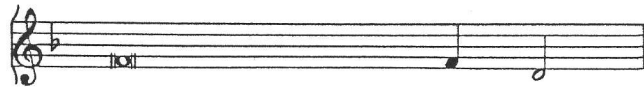


|| Precentor ||

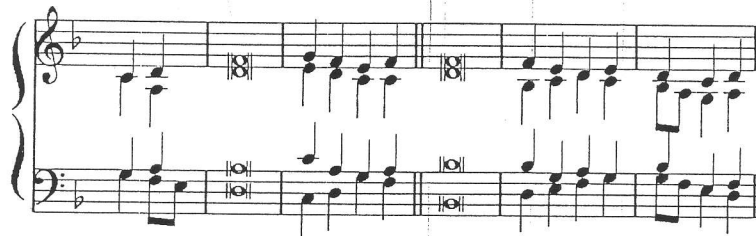


The Scripture of Great Wis - dom *

|| Musician: Play over the following ||

|| Organ ||

Tone III, ending 1.



|| All ||

When one | with deepest | wisdom of the heart :
 That is beyond dis | criminative thought, ||
 The Holy Lord, — great | Kanzeon Bosatsu, :
 Knew that the skandhas five were, — as they are, — in their
 self-nature, — | void, unstained and pure. ||
 O Shariputra, | form is only pure, :
 Pure is all form; there | is, then, nothing more than this, ||
 For what is form is pure — and | what * is pure is form; :
 The same is also true of all sensation, — thought, ac|tivity and
 consciousness. ||
 O Shariputra, | here all things are pure :
 For they are neither | born nor do they wholly die; ||
 They are not stained nor | yet immaculate; :
 In|creasing not, decreasing not. ||
 O Shariputra, — in this pure there is no form, — sensation, —
 thought, — activity or | consciousness; :
 No eye, — ear, — nose, — tongue, — body, — mind; —
 no form, — no tastes, — sound, — | colour, touch or
 objects; ||
 Vision none; — no consciousness; — no knowledge and
 no | sign of ignorance; :
 Until we come to where old age and death have ceased — and
 so has all ex|tinction of old age and death ||
 For here there is no suffering, — nor yet again is there
 ac|cumulation, :
 Nor again annihilation nor an Eightfold Path, — no | knowledge,
 no attainment. ||
 In the mind of the Bosatsu who is truly one with Wisdom Great
 the | obstacles dissolve :

* And, — going on beyond this human | mind, he is Nirvana. ||
All the Buddhas True of present, — past and | future they ARE
all, :
Because upon Great Wisdom they rely, — the perfect | and most
high enlightenment. ||
The Prajnaparamita one should know — to be the
Greatest | Mantra of them all, :
The highest and most peerless Mantra too; — * allayer | of all
pain Great Wisdom is, ||
It is the very | Truth, no falsehood here. :
This is the | Mantra of Great Wisdom, hear! ||
+ O Buddha, going, going, | going on + beyond :
And always going on beyond, — always BECOMING | Buddha.
Hail! Hail! Hail! ||